

I. GENERAL INFORMATION

7416

(Claim)

(State)

2. Address 67 Clark St. Buffalo, N.Y.

4. Birthplace Buffalo, N.Y.

67 Clark St., New Haven, Conn.
(Address)

NOTES

(Relationship)

7. Color white

No 116

9. Education (circle highest grade completed): Grammar school, 1 2 3 4 5 6 7 8; high school, 1 2 **X** 4; college, 1 2 3 4; other education _____

Occupation

Length of experience

Cooking

11. Were you previously a member of the Civilian Conservation Corps? No If so, furnish the following information:

[illegible]

II. OATH OF ENROLLMENT

(Middle name) J.

Skrck
(Last name)

XXXXX. XXXXXXXXXXXXXXX (or XXXXX) that the

I, _____ (First name) _____ (Middle name) _____ (Last name) _____, agree to remain in the Civilian Conservation Corps for a period of 6 months information given above as to my status is correct. I agree to remain in the Civilian Conservation Corps for a period of 6 months or not less than 6 months, commencing on Jan. 1, 1940, and continuing until _____, unless sooner released by proper authority, and from _____ at the discretion of the United States Government. I understand and agree that I will obey those in authority and observe all the rules and regulations thereof to the best of my ability and will accept such allowances as may be provided pursuant to law and regulations promulgated pursuant thereto. I understand and agree that any injury received or disease contracted by me while a member of the Civilian Conservation Corps cannot be made the basis of any claim against the Government, except such as I may be entitled to under the act of February 15, 1934 (48 Stat. 351; U. S. C. 5: 796), and that I shall not be entitled to any allowances upon release from camp, except transportation in kind to the place at which I was accepted for enrollment. I understand further that any articles issued to me by the United States Government for use while a member of the Civilian Conservation Corps are, and remain, property of the United States Government and that willful destruction, loss, sale, or disposal of such property renders me financially responsible for the cost thereof and liable to trial in the civil courts. I understand further that any infraction of the rules or regulations of the Civilian Conservation Corps renders me liable to expulsion therefrom. So help me God.

Signature _____

First name

(Middle initial)

(Last name)

I, John A. Smith, Clerk of said Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said Court.

Sworn to and subscribed before me this 10th day of January, nineteen forty.

Notary and _____

hundred and

(Signature)

(Name typed)

(Grade and organization)

Enrolling Officer.

1. Type of type.

1 Strike out words not applicable.

James T. Roberts, CEO Subaltour

2-1015N

(2)
III. REENROLLMENTS

1. Company 1212 Camp F-1 Date July 1, 1940

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment Dec. 1-31, 1940 under the same conditions as my previous enrollment.

Reenrolled this 1st day of July, 1940
Signature Chester J. Skrok
(Enrollee's signature)
Chester J. Skrok
(Name, grade, and organization, typed or stamped) Company Commander.

2. Company _____ Camp _____ Date _____

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment _____ under the same conditions as my previous enrollment.

Reenrolled this _____ day of _____, 19____
Signature _____
(Name, grade, and organization, typed or stamped) Company Commander.

3. Company _____ Camp _____ Date _____

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment _____ under the same conditions as my previous enrollment.

Reenrolled this _____ day of _____, 19____
Signature _____
(Name, grade, and organization, typed or stamped) Company Commander.

IV. RECORD OF SERVICE

1. From 1/10/40 to 1/16/40 under War Department _____ Company at Fort Dix, N.J.
Type of work Conditioning & Traveling Manner of performance Satisfactory
Transferred to _____ per paragraph 8 S. O. 9 Left Company 1/13/40 Last paid 1/13/40
to include Never on voucher No. _____, 19____ accounts of _____ (Disbursing officer)
Due U. S. for clothing, \$ XX; for equipment, \$ XX; per R/H dated _____, \$ _____; due camp exchange, XX
XX Company, \$ XX; due company fund XX Company, \$ XX; due USAMPS, \$ XX
other indebtedness, \$ XX Foregoing indebtedness entered on {P/R} XX {F/S} XX
AWOL from XX, 19____, to XX, 19____; AWOP from XX, 19____, to XX, 19____
Remarks _____

I have verified the foregoing entries.

Roy L. Francke
(Signature) (Name typed)

ROY L. FRANCKE (Subaltern)

(Grade and organization)

To Finance Officer at _____

* Strike out term not applicable

2. From 1/17/40 to 5-9-40 under War Department 121st Company at Camp Paradise Valley, Nevada
Type of work Pick and shovel ASST Ldr Field Manner of performance EXCELLENT
Transferred to Camp E-1, Lamolillo, per paragraph 1 S. O. 94 Left Company 5-9-40 Last paid
to include 4-30-40 on voucher No. 50 May 1940 accounts of F. F. BIV. 10-30-1. PD
Due U. S. for clothing, \$ None; for equipment, \$ None; per R/H dated None due camp exchange,
Company, \$ None; due company fund Company, \$ None; due USAMPS, \$ None;
other indebtedness, \$ None Foregoing indebtedness entered on {P/R} F/S
AWOL from XX 19 XX to XX 19 XX WOP from XX 19 XX to XX 19 XX
Remarks

I have verified the foregoing entries.

George H. Smetz Jr.
(Signature) GEORGE H. SMETZ JR., Company Commander.
(Name typed) (Grade and organization)

To Finance Officer at

3. From 5-10-40 to 7-18-40 under War Department 1212th Company at Camp #1, Lamolillo, Nevada
Type of work Carpentry Work Manner of performance EXCELLENT
Transferred to Co. 234, Dalton Wells, Utah per paragraph 1 S. O. 163 Left Company 7-18-40 Last paid
to include 6-30-40 on voucher No. 1665 July 1940 accounts of C. K. MCALLISTER, Capt. F.D.
at Fort Douglas (Disbursing officer)
Due U. S. for clothing, \$X; for equipment, \$X; per R/H dated None due camp exchange,
Company, \$None; due company fund 1212th Company, \$None; due USAMPS, \$None;
other indebtedness, \$None Foregoing indebtedness entered on {P/R} None
AWOL from XXX 19 XX to XXX 19 XX WOP from XXX 19 XX to XXX 19 XX
Remarks

I have verified the foregoing entries.

Jacob Futterman
(Signature) JACOB FUTTERMAN, Company Commander.
(Name typed) (Grade and organization)

To Finance Officer at

4. From 7/19/40 to 12/23/40 under Grazing Department 234th Company at Camp G32, Moab, Utah
Type of work Pick & Shovel Rock Masonry Manner of performance Good
Transferred to Camp Moore Seagirt, N. per paragraph 7 S. O. 224 HFP Left Company 12/23/40 Last paid
to include 11/30/40 on voucher No. 1 December 1940 accounts of MAJOR C. K. MCALLISTER F.D.
(Disbursing officer)
Due U. S. for clothing, \$nothing; for equipment, \$nothing; per R/H dated none, \$nothing; due camp exchange,
234th Company, \$nothing; due company fund 234th Company, \$1.75; due USAMPS, \$nothing;
other indebtedness, \$nothing Foregoing indebtedness entered on {P/R} December 31, 1940
AWOL from never 19, to never 19; WOP from never 19, to never 19
Remarks

I have verified the foregoing entries.

Leonard R. Litman
(Signature) LEONARD R. LITMAN COMPANY COMMANDER
(Name typed) (Grade and organization)

To Finance Officer at

5. From 2/27/40 to 12/4/40 under War Department 234th Company at Route to San Juan, N.M.
Type of work Pickling Manner of performance Satisfactory
Transferred to per paragraph S. O. Left Company Last paid
to include on voucher No. 19 accounts of (Disbursing officer)
Due U. S. for clothing, \$; for equipment, \$; per R/H dated \$; due camp exchange,
Company, \$; due company fund Company, \$; due USAMPS, \$;
other indebtedness, \$ Foregoing indebtedness entered on {P/R} F/S
AWOL from 19, to 19; WOP from 19, to 19
Remarks

I have verified the foregoing entries.

(Signature) (Name typed) (Grade and organization)

To Finance Officer at

Strike out term not applicable.

(4)
V. PHYSICAL EXAMINATION
AT PLACE OF ACCEPTANCE

Have you been discharged or released
from the CCC for physical disability?

Defects noted

I CERTIFY that I have personally examined the applicant, and that, to the best of my knowledge and belief, he ^{meets} ~~is~~ the physical requirements for enrollment, and is ^{accepted} ~~not accepted~~ for enrollment in the Civilian Conservation Corps.

If rejected, give reasons

Place

Signature

Date

(Name and title, typed or stamped)

Recruiting Officer

AT PLACE OF ENROLLMENT

Medical history

Ever in a hospital?

For what cause?

Ever had the following (answer "Yes" or "No")? Bed wetting

Unconscious spells

Convulsions

Fits

Coughing or spitting blood

Venereal disease

Asthma

Remarks

Vision: Right eye

Left eye

Eye conditions

Hearing: Right ear

Left ear

Ear, nose, and throat conditions

Teeth { Upper
Lower

Right

Left

(Strike out those that are missing; circle those that may be restored)

Mouth and gums

Height

inches

Weight

pounds

Complexion

Color of hair

Color of eyes

Scars or identifying marks

General examination (physique, skin, head, chest, abdomen, extremities, etc.)

NEGATIVE

General surgical conditions (including hernia, hemorrhoids, varicose veins, and state of abdominal wall and viscera). (Carefully report condition of inguinal rings)

NEGATIVE

Organs of locomotion (including bones, joints, muscles, and tendons)

NEGATIVE

Cardiovascular system

NORMAL

Lungs

NORMAL

Neuropsychiatric examination

NORMAL

Remarks

I CERTIFY that I have carefully examined the applicant and have correctly recorded the results of the examination; and that, to the best of my judgment and belief, he ^{is} ~~is not~~ mentally and physically qualified for service in the Civilian Conservation Corps. If disqualified, give reasons

Place

FORT DIX, N.J.

Signature

Date

(Name and title, typed or stamped)

Medical Examiner

RECORD OF IMMUNIZATION

(Each entry must be initialed by the medical officer making it)

Typhoid: First dose

(Initials)

second dose

(Initials)

third dose

(Initials)

Smallpox

(Initials)

Rocky Mountain spotted fever: First dose

MAR 4 1940

(Initials)

second dose

(Initials)

Other inoculations

(Initials)

PHYSICAL EXAMINATION ON DISCHARGE OR TRANSFER FROM WAR DEPARTMENT CONTROL

ENROLLEE'S STATEMENT
(Must be in enrollee's hand writing)

Have you sustained any disability or physical impairment of any nature during the period of your enrollment in the Civilian Conservation Corps? (Answer "Yes" or "No.")

If "Yes," what is its exact nature, extent, and probable duration?

From 12/26/40 to 12/29/40 under War Dept. Det. Company 234 at SEA GIRT, N.J.
Type of work AWAITING DISCHARGE, Manner of performance SATISFACTORY.
HONORABLE DISCHARGE per. par. 1 S.O. 69 Left SEA GIRT, N.J. 12/29/40.
Last paid to include 12/29/40 on Voucher No. F/P/R, December, 1940.
Accounts of J.T. LENTZ, CCC Spec. Agent, a/f A.J. MAXWELL, Lt. Col. FD
Due U.S. for clothing, xx; for equipment, 3xx; per R/H Dated xx, 3xx, due
camp exchange, xx Company 3xx; due Company fund 3xx; xx Company 3xx; due
USAFS 3xx; other indebtedness, 3xx; Fore going indebtedness entered on
F/P/R, 12/29/40. (Initials), AWO. From xx, 19xx; to xx, 19xx;
ATOP From xx, 19xx to xx, 19xx;
Refer to: See previous indorsements concerning indebtedness entered on F/P/R.

I have verified the fore going entries.

Joseph P. Magrane, Subaltern

Signature (Initialed)
To Finance Officer at Brooklyn, N.Y. 12/29/40.

(Grade & Organization)

/whh

MEDICAL EXAMINER'S CERTIFICATE

I certify that I have carefully examined this member of the Civilian Conservation Corps, and that he shows no essential change in physical condition except as noted below:

Signature

EDWARD H. HARRIS
CCC

(Date)

(Name and title, typed or stamped)

Medical Examiner

FINGERPRINT RECORD

Taken at Fort Dix, N.J., Co. CCC,

by

[Signature]

(Signature of officer)

Date forwarded to
1/17/40

2nd

Corps Area

1/11/40

19

; date accepted by corps area

REMARKS

VI. EDUCATIONAL ACTIVITIES

1. GENERAL AND VOCATIONAL EDUCATION

Subject	Date taken	Rating	Subject	Date taken	Rating
Typing	1940	Very Satisfactory			
Shanty in Stone	Jan Feb Mar	"			
Masonry	" " "	Very Satisfactory			
Leadership	1940	Good			
	Apr. May June	"			
Typing		Very Good			
Shanty in Stone	" " "	Good			
Masonry	" " "	Very Good			
None					

2. JOB-TRAINING ACTIVITIES

Type of job	Date taken	Rating	Type of job	Date taken	Rating
Buttling willows	1940	Good			
	Jan Feb Mar	"			
	" " "	"			
Carpentry crew	1940	Very Good			
	Apr. May June	"			
	" " "	"			
Reservoir Const.	Satis.				

3. MISCELLANEOUS

Outstanding accomplishments *Art* None

Certificates earned *None* None

Personal qualities *Pleasant* Average

Educational adviser's estimate of enrollee's ability *Good type of enrollee - ambitious*

Average type of enrollee

VII. APPOINTMENTS AS LEADER OR ASSISTANT LEADER

VIII. ABSENCES

IX. ILLNESS AND INJURY

X. SPECIAL SCHOOLS OR COURSES ATTENDED (such as cooks and bakers, first-aid, mechanics, etc., not conducted by camp authorities)

School or course attended	Location	From—	To—	Proficiency
None at Co. 1st 200.				
None at Company 204, 200				

CONFIDENTIAL

Selecting agency notified of termination of allotment:

XII. DEPOSITS

DEPOSITS

WITHDRAWALS
(Certificate No. under "Deposits")

4-19804

Changes in rates or termination of deposits by selecting agency:

(7)

(8)
XIII. DISCHARGE

ESTIMATE OF ENROLLEE'S VALUE (To be made by company commander for company overhead; by project superintendent for work section)

" THE CONDUCT AND MANNER OF PERFORMANCE OF THIS ENROLLEE AS SATISFACTORY.

(Signature)

(Name typed)

Fred C. Jewkes
Project Superintendent
(Grade and organization or title)

ENROLLEE'S TRANSPORTATION STATEMENT

I elect * To be furnished transportation to Buffalo, New York and I agree to accept the transportation elected and furnished as full and complete settlement of the Government's obligation to furnish me transportation.

~~XXXXXX~~ I hereby waive my right to transportation hereafter

(Enrollee's signature)

CERTIFICATE OF EMPLOYMENT

COMPANY COMMANDER'S CERTIFICATE (for use when appropriate):

I CERTIFY that I have investigated the (offer of employment) (urgent and propr. call) (intention to return to school)* of this enrollee and that I am satisfied that it is bona fide.

Signature

(Name, grade, and organization, typed or stamped)

Company Commander.

Remarks: Discharged because of ETS. The provisions of para 10-4 GDS Reg. 2-1-47

Not eligible to reenroll for six months and so notified prior to discharge.
Enrollee advised of discharge I will receive no transportation
compensation act and attended sex
and sanitation lecture at Fort Dix, N. J.
Registered for the Selective
Service Act, October 16, 1940 LAC
and that the Government will assume responsibility for my maintenance or support subsequent to my discharge.

Enrollee's signature

TYPE OF DISCHARGE: * Honorable; ~~administrative discharge~~

DISCHARGED 12/29/40 (date) from Co. 234, Company, C. C. C. Camp Moore, Sea Girt, New Jersey

District, because of ETS

Transportation furnished from Sea Girt, New Jersey to Buffalo, New York

~~XXXXXX~~ (final payment roll)* to include 12/29/40, 1940, forwarded to the Finance Officer, at Brooklyn, New York on 12/29/40, 1940

I have been notified that I cannot again be accepted for enrollment for a period of 6 months

(Enrollee's initials)

Signature

(Name, grade, and organization, typed or stamped)

Company Commander.

XIV. SIGNATURE OF OFFICERS INITIALING ENTRIES

Initials	Signature	Name typed or printed
<u>[Signature]</u>	<u>[Signature]</u>	<u>GEORGE H SMITH JR., Company Commander.</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>JACOB PETERMAN, Company Commander.</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>LIVINGSTON F. W. ANDERSON, Corp. Surg. (PT)</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>

* Line out the other initials

CERTIFICATE OF SELECTION

For Enrollment in the CIVILIAN CONSERVATION CORPS

Date Jan. 3, 1940

EER

APPLICANT'S NAME Skrock, Chester
(Last name) (First name) (Middle name)
 ADDRESS 67 Clark
 POST OFFICE Buffalo,
 STATE OF NEW YORK, Erie COUNTY

Application received by U. S. DEPARTMENT
 LOCAL AGENCY U. S. DEPARTMENT
 ADDRESS U. S. DEPARTMENT
 CITY OR TOWN U. S. DEPARTMENT

SECTION 1.

Age 20 Place and date of birth Buffalo, N. Y. 9/25/19
(City and State) (Month) (Day) (Year)
 If not born in the United States, have you been naturalized? First papers Final papers
 Height 60" Weight 170 Color of eyes blue Color of hair blonde
(Minimum: 60 in.) (Minimum: 100 lb.) (Date) (Place) (Date)
 Applicant's marital status Is your father living? Mother living?
(Yes or no) (Yes or no) (Yes or no)
 How many brothers? 1 Sisters? 3 Occupation of principal wage earner of family? ~~None~~ Clerical
 How many members of your family reside in the same household with you? (excluding applicant) 4
(Number)
 Do you live on a farm? no If so, is the farm owned by your family?
(Yes or no) (Yes or no)
 Do you live in a town or village of less than 2,500 persons, or in a rural area, and not on a farm? no
(Yes or no)
 Do you live in a town or city of 2,500 or more persons? yes If so, give population 599,270
(Yes or no)
 How long have you resided in this State? 20 This county? 20 Population of county 762,400
(Years) (Years)

SECTION 2.

School last attended East High Located at Buffalo, N. Y. Date of leaving June '37
(Name of school) (City and State)
 Education: { Circle highest } Grammar or grade school, 1 2 3 4 5 6 7 8. High school, 1 2 3 4. College, 1 2 3 4
 { grade completed }
 Special educational or vocational interests

SECTION 3.

Are you now unemployed? yes How long unemployed? 4 Do you need employment? yes
(Yes or no) (Months) (Yes or no)
 Have you ever had a paid regular job? yes If so, give date last job ended 9/1/39 Social Security Account No. 122-10-7236
(Yes or no)
 Registered with State Employment Service? No Work best qualified for Clerical
(Yes or no)
 If previously employed, give consecutive statement of your work history in space below (list latest job at top):

	NAME AND ADDRESS OF EMPLOYER	NATURE OF WORK PERFORMED	INCLUSIVE DATES OF EMPLOYMENT	
			From--	To--
1.	<u>Lawtons Canning Co., Lawtons, NY</u>	<u>Cooking</u>	<u>7/15/39</u>	<u>9/1/39</u>
2.				
3.				
4.				
5.				

Total months of all paid regular employment to date 11 1/2

SECTION 4.

Applicant's reason(s) for desiring C. C. C. enrollment: To aid family financially

SECTION 5.

Previously enrolled in C. C. C.? no C. C. C. serial number _____ If so, list all previous service below:
(Yes or No)

COMPANY NUMBER	LENGTH OF SERVICE		DATE ENROLLING	DATE DISCHARGED	TYPE OF DISCHARGE Hon., Adm., or Disch.
	Months	Days			
1.					
2.					
3.					

Total length of all previous service in Civilian Conservation Corps: Months _____ Days _____

SECTION 6.

DESIGNATION OF ALLOTTEE

(Required for all juniors having dependents. Juniors without dependents will use Section 7)

Allotment from monthly cash allowance desired by applicant to be made to dependent(s) as follows:

Name Skrok, Agnes Relationship mother
(Last name) (First name) (Middle name)
Address 67 Clark st., Buffalo, N. Y. Amount per month \$22.00
Name _____ Relationship _____
(Last name) (First name) (Middle name)
Address _____ Amount per month _____

In addition to allotment, applicant desires deposit in the amount of \$ _____ per month.

SECTION 7.

AUTHORIZATION FOR DEPOSIT IN LIEU OF ALLOTMENT

(Completion of this Section required in all cases in which Section 6 is not used)

I. FROM THE SELECTING AGENCY: It is hereby certified, pursuant to regulations issued under section 9 of the Act to establish the Civilian Conservation Corps effective July 1, 1937, that through verification of the status of the applicant named herein, proper assurance has been obtained that he does not have any dependent member or members of his family to whom an allotment can be made. In order to be selected and enrolled in the Corps he is therefore required to agree to make a monthly deposit of pay in the amount of \$ _____ with the Chief of Finance, War Department, to be repaid normally upon completion of or release from enrollment.

Selecting Agent's signature (ink) _____

II. FROM THE APPLICANT: In accordance with the aforementioned Act and regulations prescribed thereunder by the Director of the Corps, I hereby certify that I do not have any dependent member or members of my family to whom an allotment of pay can be made, and I agree to make a monthly deposit of pay with the Chief of Finance, War Department, in the amount specified above, to be repaid normally upon completion of or release from enrollment.

Applicant's signature (ink) _____

SECTION 8.

The statements contained in the foregoing Sections are true, to the best of my knowledge. I desire to be enrolled in the Civilian Conservation Corps for a period of 6 months unless earlier released in accord with law and established regulations. If I am accepted and enrolled, I agree to abide faithfully by the rules and regulations of the Corps and am willing to be assigned to any C. C. C. camp within the continental United States.

Applicant's signature (ink) x Walter Skrok

SECTION 9.

THE OFFICE OF THE DIRECTOR (Division of Selection) C. C. C.

CERTIFIES that the above-named applicant has been properly selected for enrollment as a Junior in the Civilian Conservation Corps. For completion of his enrollment, including physical examination, he has been directed to report to C. C. C. acceptance officers at _____

STATE DEPARTMENT OF SOCIAL WELFARE
112 State Street Albany, N. Y.
DAVID C. ADIE, Commissioner of Social Welfare

By _____

(Ink signature of authorized selecting agent)

Official designation

(Date of certification)

1 TO ARMY

UNITED STATES
DEPARTMENT OF THE INTERIOR
OFFICE OF EDUCATIONC. C. C. 345-10-2
See "Instructions Regarding Preparation of
Enrollee's Cumulative Record Card"

Civilian Conservation Corps Enrollee's Cumulative Record

I. PERSONAL HISTORY

Name Shrok Chester J. Race White Date of C. C. C. enrollment 1-10-1940 Date of record 1-29-1940
Home address 67 Clark St. Buffalo Company No. 1512 Camp No. 1512 Camp address 1512 Clark St. Buffalo
(Street or R. F. D.) (City) (State) N. Y. Transfer: Co. No. 1512 Camp No. 1512 Camp address 1512 Clark St. Buffalo
Type of home community: Urban ☒; rural nonfarm ☐; rural farm ☐
Birthplace Buffalo, N. Y. Date of birth 9-25-1919 Height 5' 6" Weight 170 Religion Catholic
(Month) (Day) (Year)
Marital status: ☒ Single ☐ Married ☐ Divorced Membership—Clubs, fraternal and military organizations None
Father John Shrok Nationality Polish Citizen Yes Education unknown Occupation Deceased
(Name)
Mother Agnes Shrok Nationality Polish Citizen No Education unknown Occupation Housewife
(Name)

PREVIOUS EDUCATION

SCHOOL	LOCATION	YEARS COMPLETED (Circle proper number)	DATE LEFT	DATE GRADUATED	MAJOR COURSE	DIPLOMA OR DEGREE
<u>St. Stanislaus School</u>	<u>Buffalo, N. Y.</u>	Elementary 1 2 3 4 5 6 7 <u>8</u>	<u>6-1935</u>	<u>6-1935</u>	<u>Elementary</u>	<u>Diploma</u>
<u>East High School</u>	<u>" " "</u>	High School 1 2 <u>3</u> 4 5	<u>6-1938</u>	<u>none</u>	<u>General College</u>	<u>none</u>
		College 1 2 3 4 5			<u>entrance with</u>	

PREVIOUS OCCUPATIONAL EXPERIENCE

COMPANY OR FIRM	ADDRESS	NATURE OF BUSINESS	DATES EMPLOYED	POSITION	REMARKS
<u>Lewtons Canning Co.</u>	<u>Lewtons, N. Y.</u>	<u>Canning Co.</u>	<u>7-15-'38</u> <u>9-1-'38</u>	<u>Cooking</u>	<u>none</u>

Occupational preference:

Office work
(first choice)

(OVER)

Carpentry
(Second choice)

II. COMPANY RECORD

Name *Skrok, Chester J.* Age *30* Company No. *1212* Camp No. *F-2* Camp address *...*
1940 *1940* Transfer Co. No. Camp No. Camp address

Date of term *1940* *Jul. - Sep 40* *Oct. - Dec 40*

CLASS RATING	SUBJECT	Grade	SUBJECT	Grade	SUBJECT	Grade	SUBJECT	Grade	SUBJECT	Grade	SUBJECT	Grade	SUBJECT	Grade	SUBJECT	Grade
<i>Suggested Code</i>	<i>Typing</i>	<i>VG</i>	<i>Typing</i>	<i>VG</i>	<i>None</i>		<i>Typing</i>	<i>VG</i>								
<i>Very Good - VG</i>	<i>Shoring in</i>	<i>VG</i>	<i>Shoring in</i>	<i>VG</i>	<i>(Side</i>											
<i>Average - A</i>	<i>Time theory</i>		<i>Time theory</i>		<i>Camp)</i>											
<i>Passing - P</i>	<i>Leadership</i>	<i>VG</i>	<i>Leadership</i>													
<i>Unsatisfactory - I</i>																
	Type of Job	Hours per Month	Type of Job	Hours per Month	Type of Job	Hours per Month	Type of Job	Hours per Month	Type of Job	Hours per Month	Type of Job	Hours per Month	Type of Job	Hours per Month	Type of Job	Hours per Month

INSTRUCTION ON THE JOB
Cutting 4 *Carpentry 4* *Kes.* *5* *Reservoir*
millions *Brms.* *E. S.* *Const.* *5*

Comments by camp superintendent *Satisfactory* *Satisfactory* *Satisfactory* *Satisfactory*

Comments by company commander *Satisfactory* *Satisfactory* *Satisfactory* *Good boy*

Comments by camp adviser *Satisfactory* *Satisfactory* *Cooperative*

Name of adviser *C. E. Mitchell* *D. A. Chastman*

Avocational interests *Reading* *Reading* *Sports* *Sports*

Outstanding accomplishments *art* *Typing* *None* *None*

Personality qualities *Passing* *Passing* *Average* *Good*

Physical health *Good* *Good* *Good* *Good*

Attitude in camp *Good* *Good* *Good* *Good*

Date, purpose, and result of interviews: *Interviewed 6-22-*
29, 1940 *7/21/40*
for work data *Qualitatively* *Educ Interests.*
and general *and data*
information *up to date*
3-21-1940 *inclosed*
Qualitatively *information*
and data up to

Date of discharge *12/29/40* Reason *E. I. E.* Job secured with *...*
 (Name of employer) (Address) (Kind of business)
 Position and duties Rate of pay